



# The Sabbath Rest Experiential Christianity

God now speaks to us by His SON

Prophetically Fulfilled  
Scripturally Illustrated  
Experientially Know

MPLS  
Sept 21, 2020

## John's Faith Block Challenges

- Open
- Web Site Materials
  - Resources, PDF, Video & Sessions
- Overview of Study
  - GOD: the Father, the Son and the Holy Spirit.
  - Perspective of the Person of God
  - Advocacy: Bar of Justice or Heart of Believer at the Mercy Seat.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandment is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. 14 I write to you, children, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of the world, for the Father does the will of God abides forever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son but does not confess the Father who sent the Son, is the Father's liar. 24 What you hear from the beginning, abide in you. If what you hear from the beginning, abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God, and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning; that we should love one another, 12 and not be like Cain, who was of the same one and murdered his brother. Ask, "Why did he murder him?" Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God. 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God, who ever knows God listens to us, and who does not know God does not listen to us. By these things the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son into the world, so that the world might know him. 15 Whoever confesses the Son of God abides in him, and in him the love of God is perfected. 16 If any one does not know and believe the love God has for us, God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 If we confess our sins, the Father, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that the world of the world is in the power of the evil one. 20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.



Who is this FATHER?

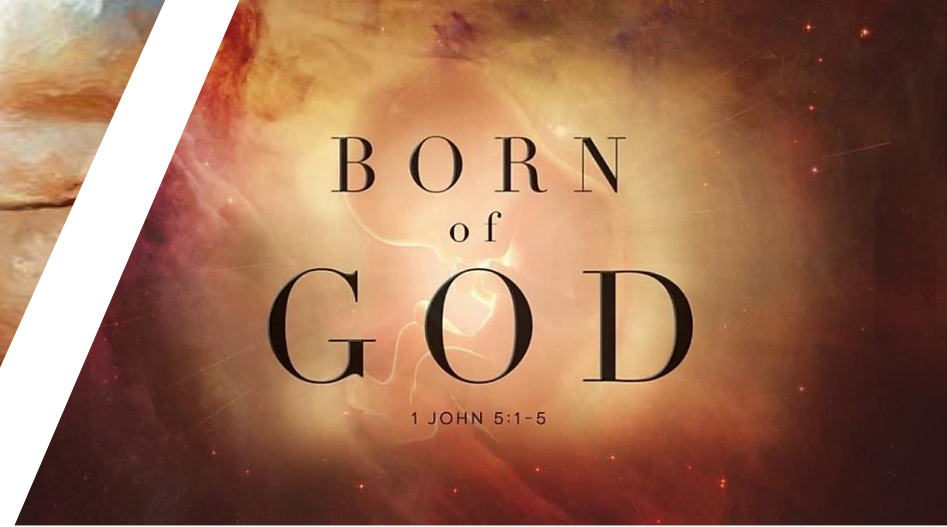
*God Manifest*

And

How is HE ADVOCATED by/with Jesus HIS SON?

- [Genesis 1](#)
- [God Created](#)
- [God's Eternal Purpose; Man Created  
Birthed Worked Reign](#)





## God Purposed

What is 1 John's objective goal in the epistle?  
What is Paul's life ministry?

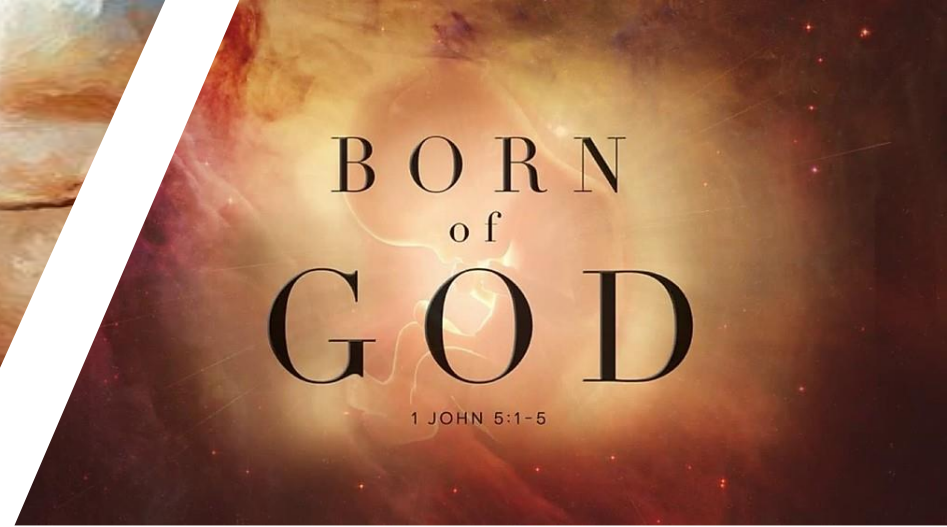
What is it in the Christian context to obey/obedience?

What is the essential core necessity of the child of God  
in this relationship with God?

What is the relationship of adherence to God  
in obedience and 'joint participation' with God?

## God Manifest





## God Purposed

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## God Manifest

**1Jo 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.**

**Col 1:28B that we may present every man mature in Christ.**

God's Eternal Purpose →



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## Eternal Life

- What is Eternal Life?
- How did I get it?
- Experiential meaning?



**1Jo 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.**

## Mature in Christ

- What is Maturity?
- How I Mature?
- Experiential meaning?



**Col 1:28B that we may present every man mature in Christ.**

By what means Maturity?  
What is it that Matures?  
Belief/ing How/What?

*God's Eternal Purpose* →



# The Sabbath Rest Experiential Christianity

*God now speaks to us by His SON*

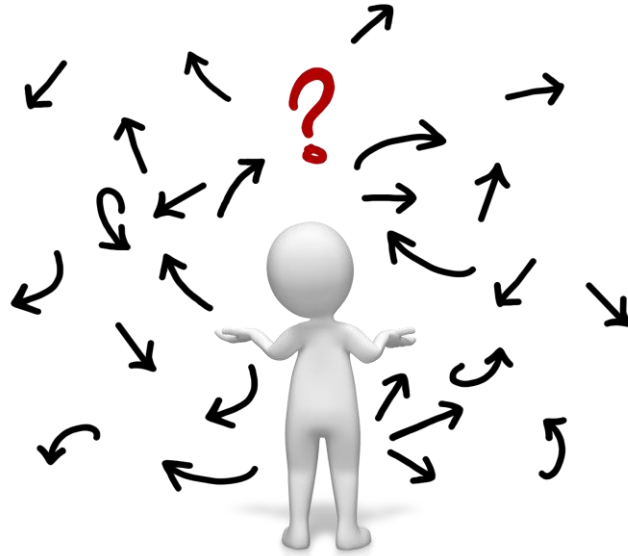
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## *Eternal Life*

What is Eternal Life?

How did I get it?

Experiential meaning?



*1Jo 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.*

# *What is Eternal Life?*

God's Eternal Purpose →



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## Eternal Life

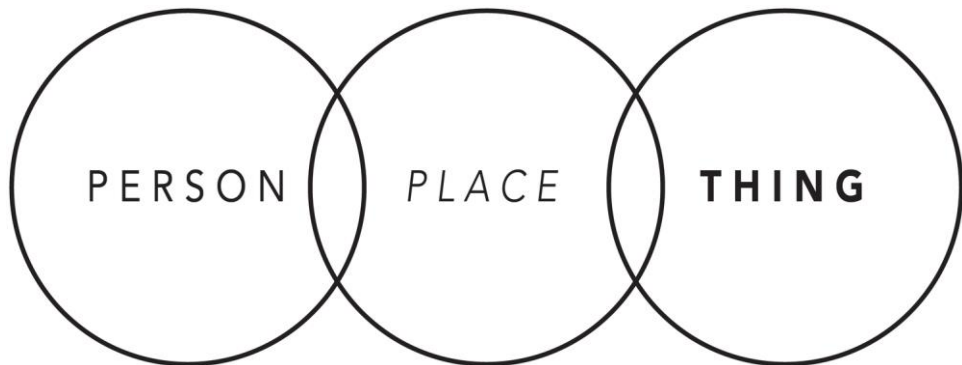
What is Eternal Life?

How did I get it?

Experiential meaning?

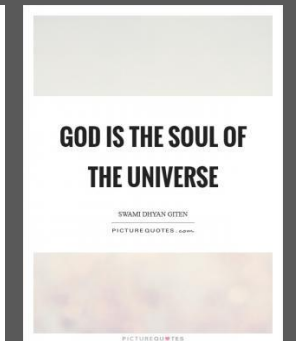
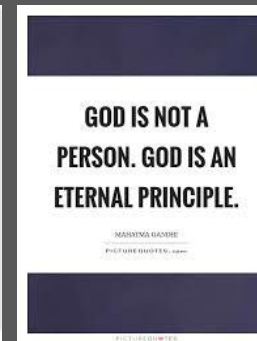
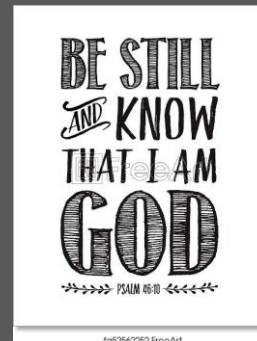
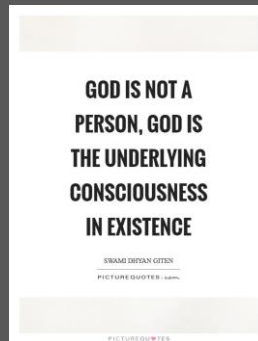


**1Jo 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.**



Person Place Thing Idea







*God's Eternal Purpose* →



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## *Eternal Life*

What is Eternal Life?

How did I get it?

Experiential meaning?



***1Jo 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.***

***What does 1 John say  
Eternal Life is ?***

*God's Eternal Purpose* →



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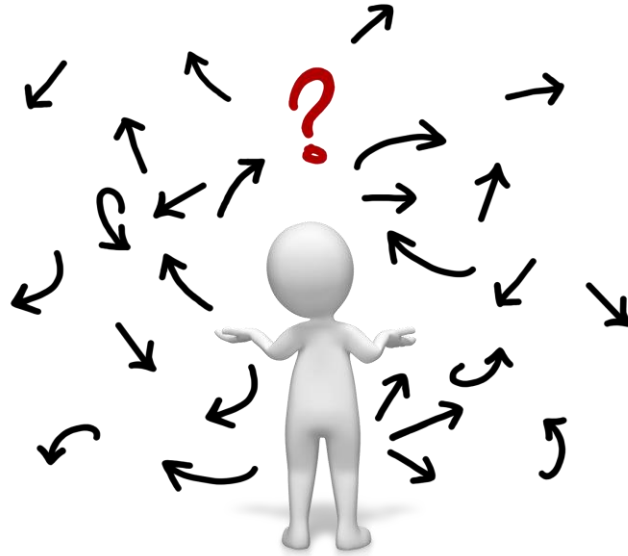
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What is Eternal Life?

How did I get it?

Experiential meaning?



***1Jo 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.***

***1Jo 5:20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life.***

God's Eternal Purpose →



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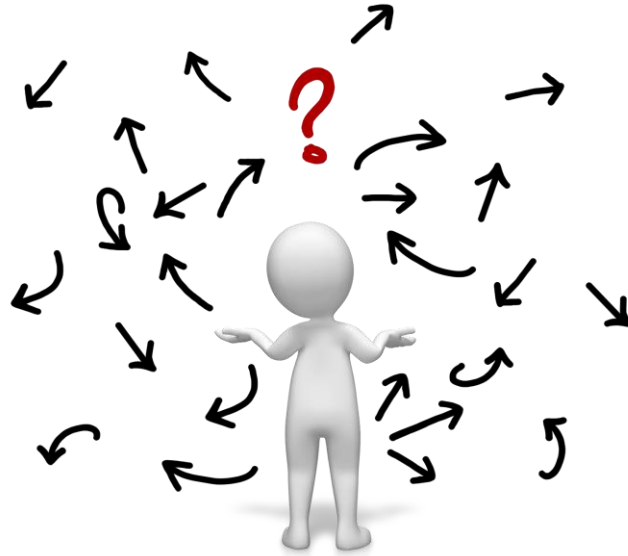
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## Eternal Life

What is Eternal Life?

How did I get it?

Experiential meaning?



**1Jo 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.**

What is Eternal Life?

**a PERSON**



Media Say What

*God's Eternal Purpose* →



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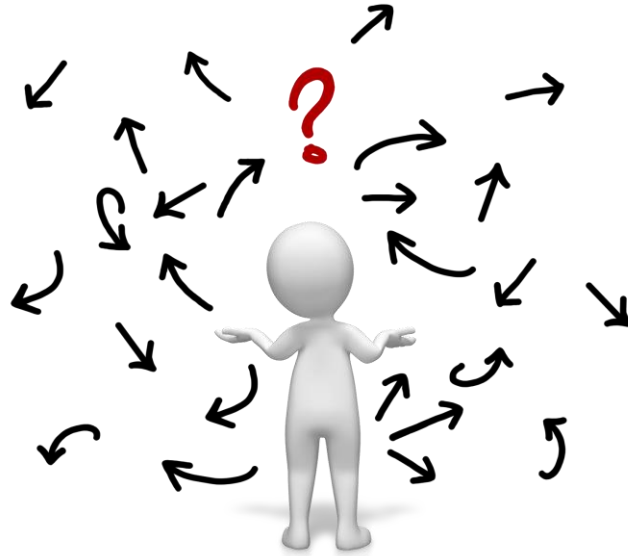
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## *Eternal Life*

What is Eternal Life?

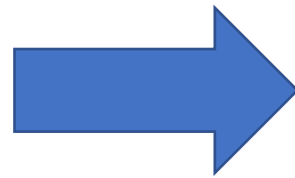
How did I get it?

Experiential meaning?



*1Jo 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.*

*What is Eternal Life?*



**A Resident Indwelling  
PERSON**

God's Eternal Purpose →



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Scripturally Illustrated  
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## Eternal Life

What is Eternal Life?

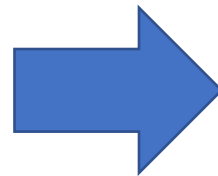
How did I get it?

Experiential meaning?

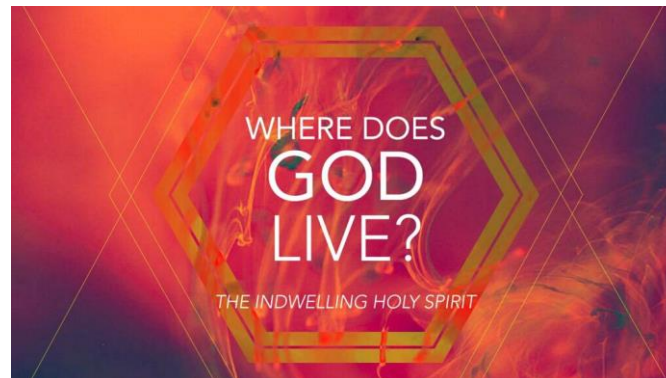
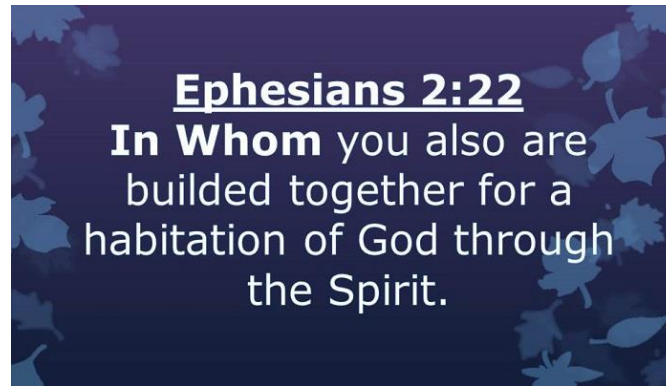
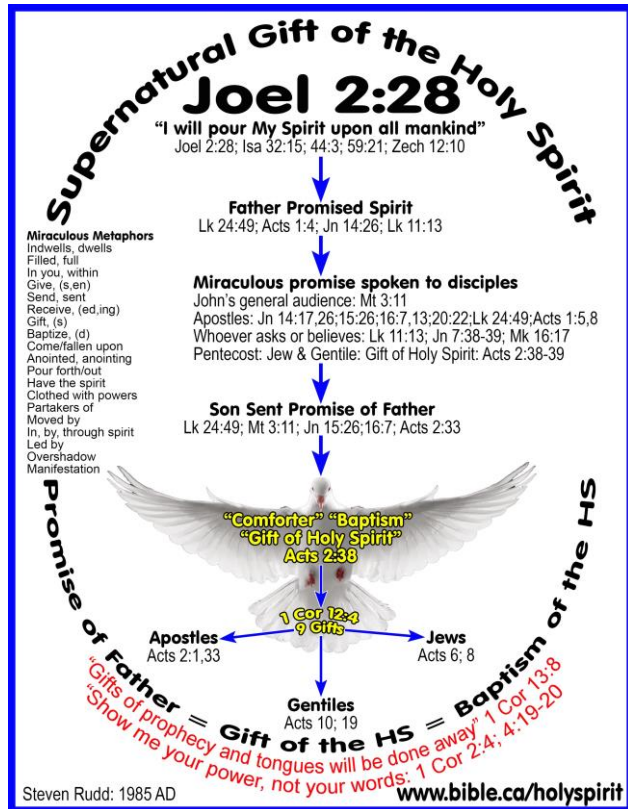
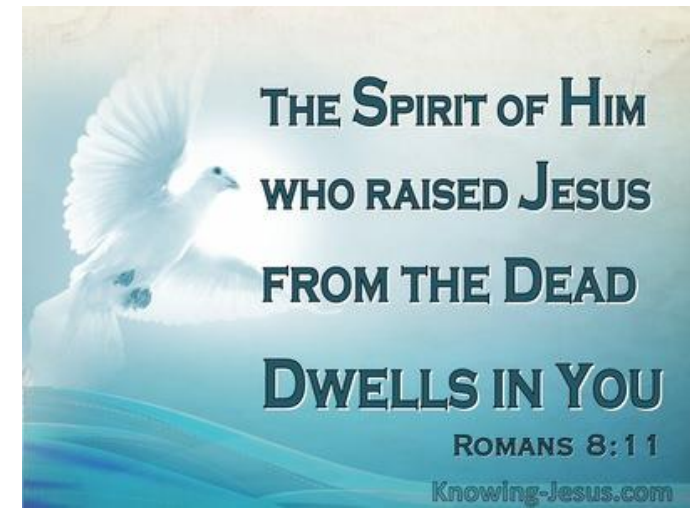
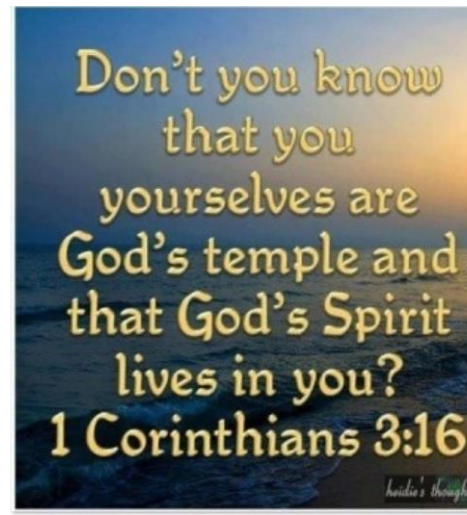
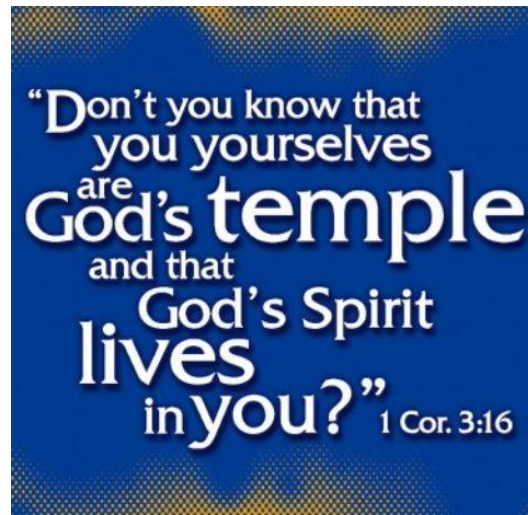


**1Jo 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.**

**Eph 3:10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places.  
11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord,**



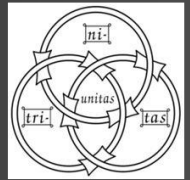
Media Incarnation



**Col 1:27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.**



# Perichoresis



Christ said, "believe [my] works, that you may know and understand that the Father is in me and I am in the Father" (Jo. 10:38)

Perichoresis is the mutually indwelling of the persons of the Trinity within each other

Perichoresis is one way the 3 Persons are 1 Being

## The Perichoresis – Circle Dance



The strange Greek word **perichoresis** refers to the eternal dance of the God the Father, God the Son and God the Holy Spirit. Theologians have long recognised that 'dance' is perhaps one of the best ways of portraying the way the Godhead interacts and includes humanity into the relationship of the trinity.

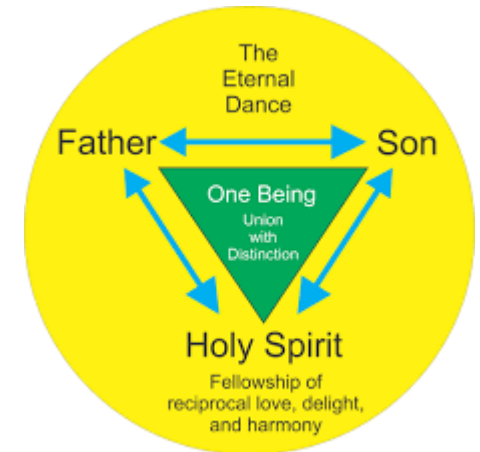
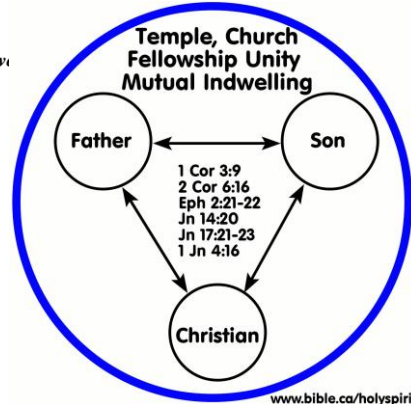
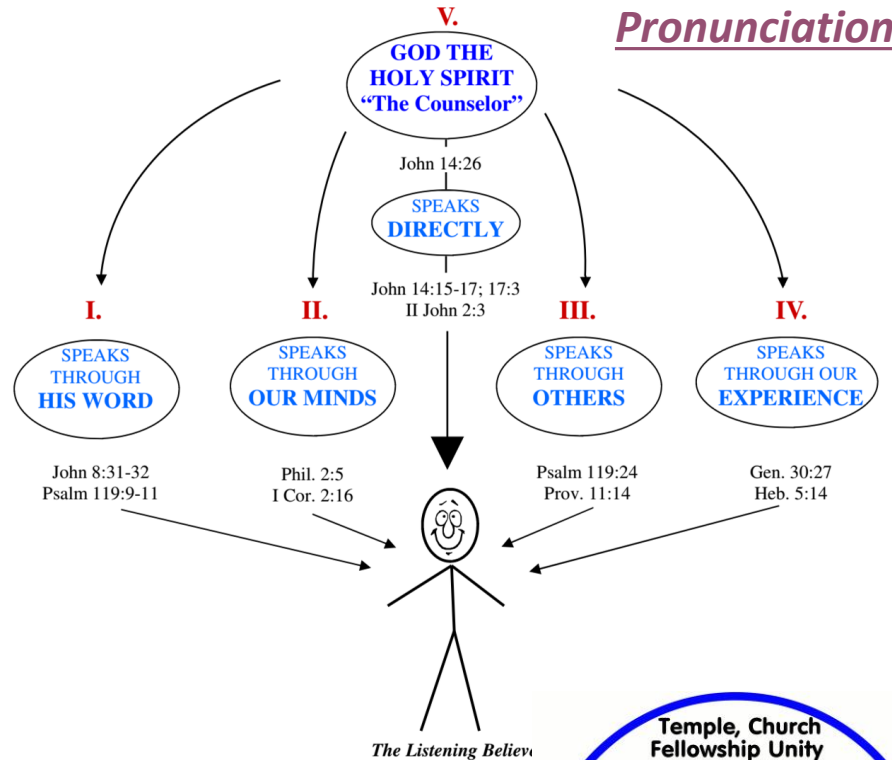
1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

'a joint-participation with someone else in some thing held in common by both'

5 This is the message we have heard from him and proclaim to you, that God is light and in him

15 I world, the root of the tree and the root of the world, the root of the tree and the root of the world, the root of the tree and the root of the world.



**God Indwelling 1**  
**God Indwelling 2**

State College Alliance Church  
State College, PA, USA

God's Father Holy Spirit Bible Grace

The worst of all beliefs are *self-limiting beliefs*.

If you believe yourself to be limited in some way, whether or not it is true, it becomes true for you. If you believe it, you will act as if you were deficient in that particular area of talent or skill. **Overcoming** self-limiting beliefs and self-imposed limitations is often the biggest obstacle standing between you and the realization of your full potential.

[www.stephentruex.com](http://www.stephentruex.com)

Faith Begins  
Where the  
Will of God is  
Known

### 8 steps to change *Self-Limiting Beliefs*

1. Change one belief at a time
2. Ask 'how is this impacting my life?'
3. Ask 'on a scale of 1-10, how much do I believe this?'
4. Ask 'what is stopping me from changing this belief?'
5. Find ways to disprove the belief
6. Choose a new belief
7. Ask 'how will this new belief positive impact my life?'
8. Build a plan to anchor your new belief

*Emma Kate Dawson*



Ephesians 3:20

"NOW TO HIM WHO IS ABLE  
TO DO EXCEEDINGLY  
ABUNDANTLY ABOVE ALL  
THAT WE ASK OR THINK,  
ACCORDING TO THE POWER  
THAT WORKS IN US."

From SincerelyNicki.com





## John's Faith Block Challenges

Briefly reflect on our recent discussions and list out several challenges to Faith that we have used but not identified as such and delineate them. Relate them to 1 John and their significance.

What teaching, doctrinal truths have we pounded into our belief and faith that dictate the parameters of our Christian walk growth, etc.

Defend these 'unto the death' using the tools or lack thereof in 1 John.

*God's Eternal Purpose* →



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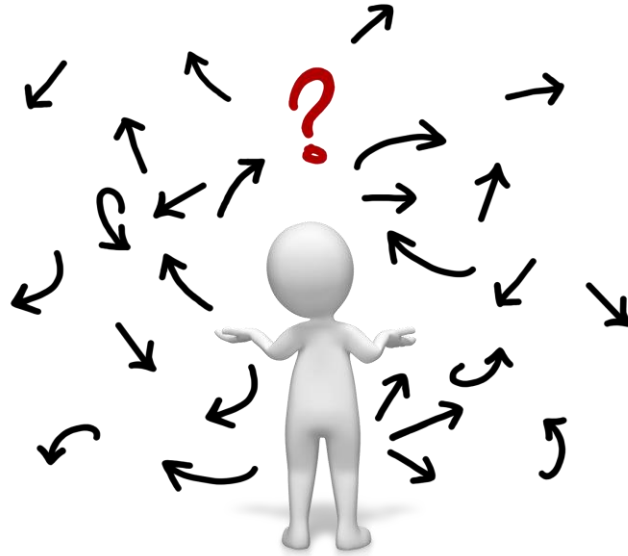
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## *Eternal Life*

What is Eternal Life?

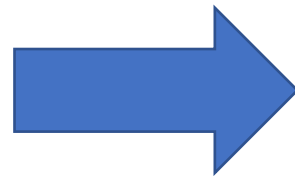
How did I get it?

Experiential meaning?



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*How did I get Eternal Life?*



**1 Jn 5**

God's Eternal Purpose →



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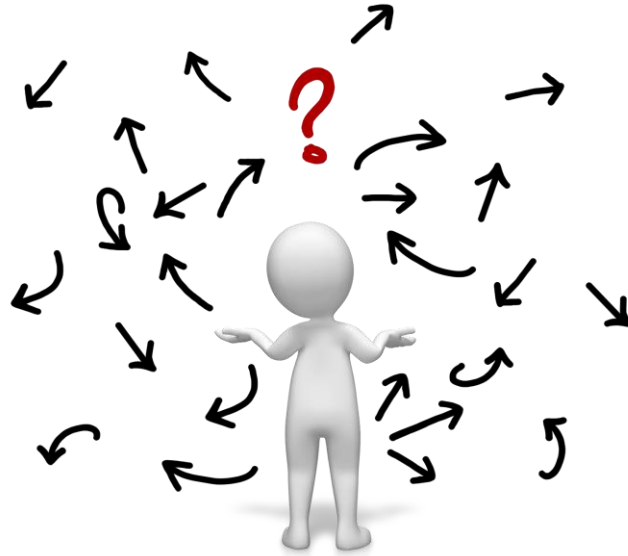
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Scripturally Illustrated  
Experientially Know

## Eternal Life

What is Eternal Life?

How did I get it?

Experiential meaning?



**1Jo 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.**

## 1 Jn 5

1Jo 5:1 ¶ Every one who believes that Jesus is the Christ is a child of God

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1Jo 5:5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

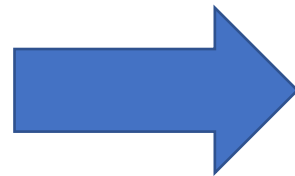
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13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

**How did I get Eternal Life?**



God's Eternal Purpose →



# The Sabbath Rest Experiential Christianity

God now speaks to us by His SON

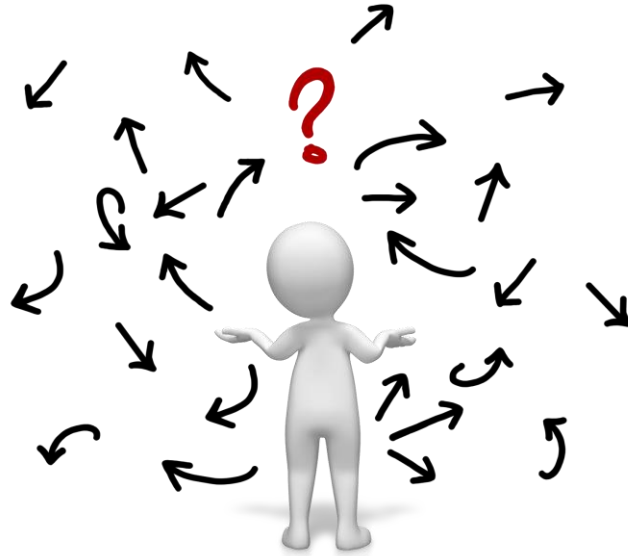
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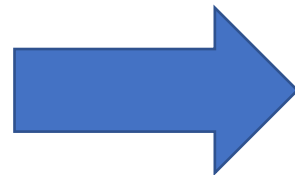
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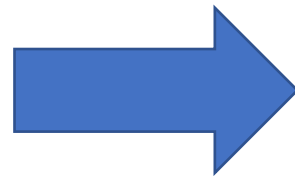
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God's Eternal Purpose →



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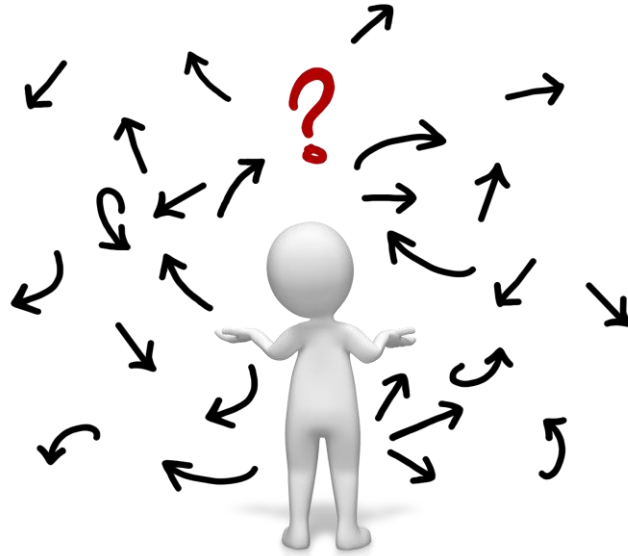
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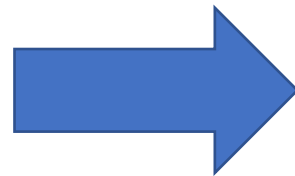
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**How did I get Eternal Life?**



*God's Eternal Purpose* →



# The Sabbath Rest Experiential Christianity

*God now speaks to us by His SON*

*Prophetically Fulfilled  
Scripturally Illustrated  
Experientially Know*

## *Eternal Life*

What is Eternal Life?

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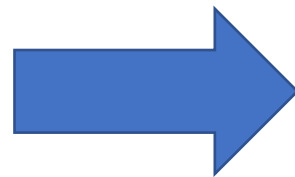
Experiential meaning?



*1Jo 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.*

**1 Jn 1 - 5**

*Experiential  
Meaning?*



*Experiential  
Knowing*

God's Eternal Purpose →



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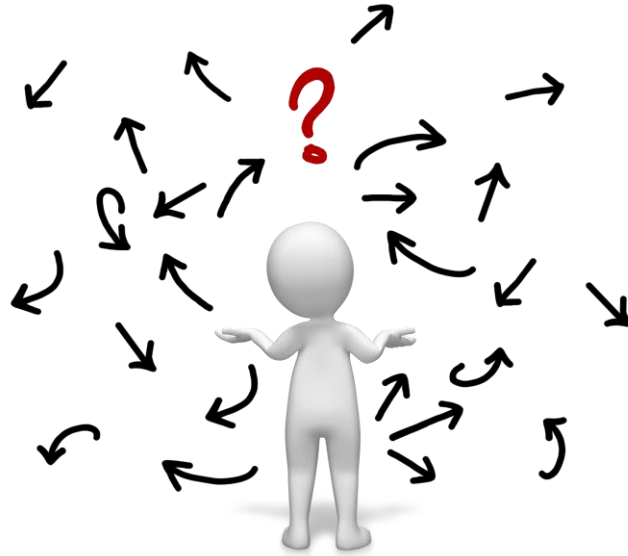
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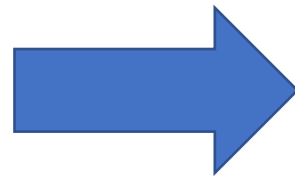
Experiential meaning?



1Jo 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

## 1 Jn 1 - 5

## Experiential Meaning?



## Experiential Knowing

*[Small text from the Bible, including parts of 1 John 5:13 and 1 John 1:1-5, is visible in the background of this section.]*

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that we have obtained the requests made of him, we know that we have the love of God which dwells in us. 16 If anyone sees his brother committing what he is not to do, and does not confess it, his share in his brother's sins will be. If anyone confesses his sins, God himself will be true to him and will give him life forever. 17 Let us love one another so that we may not be afraid. 18 The love that we have for one another is that we walk according to what we have heard from the Father and the Son, who have come into the world. 19 If anyone does not confess Jesus Christ who came in the flesh, that Son of God who came in the flesh and who is the Father who is true, that Father who is true who is in heaven, and who has sent Jesus Christ, that man is the deceiver and the Antichrist. 20 Therefore, if anyone hears of such a teaching, do not receive him into your house and do not greet him. 21 Whoever greets him who greets him who denies the Father and the Son, he shares in all his wicked deeds. 22 But whoever confesses the Son of God, the Father also confesses him, and God and the Father are together and equal. 23 If anyone denies the Son, he also denies the Father who sent him. 24 Therefore, if anyone has heard of these things, let not his heart be misled. 25 If anyone does not love the Son of God, he does not love the Father who sent the Son. 26 Therefore, if anyone has seen these things, let him not receive him into his house and do not greet him. 27 Whoever greets him who greets him who does not receive the Father and the Son who have come into the world, he shares in his wicked deeds. 28 Therefore, if anyone has seen these things, let him not receive him into his house and do not greet him. 29 Therefore, if anyone has seen these things, let him not receive him into his house and do not greet him. 30 Therefore, if anyone has seen these things, let him not receive him into his house and do not greet him.

1 I write this to you, little children, because you are not to receive anyone who comes to you without bringing the message of the Father and the Son who have come into the world. 2 If anyone comes to you and does not bring this message, do not receive him into your house and do not greet him. 3 If anyone greets him who does not bring this message, he shares in his wicked deeds. 4 Therefore, if anyone has seen these things, let him not receive him into his house and do not greet him. 5 Therefore, if anyone has seen these things, let him not receive him into his house and do not greet him.

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# The Sabbath Rest

## Experiential Christianity

God now speaks to us by His SON

God's Eternal Purpose →

Prophetically Fulfilled  
Scripturally Illustrated  
Experientially Know

## Eternal Life



What is Eternal Life?

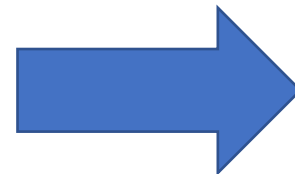
How did I get it?

Experiential meaning?

1Jo 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

## 1 Jn 1 - 5

Experiential  
Meaning?



**Experiential Knowing**

**Session Review** **Session Review**

I John RSV KNOW

God's Eternal Purpose →



# The Sabbath Rest Experiential Christianity

God now speaks to us by His SON

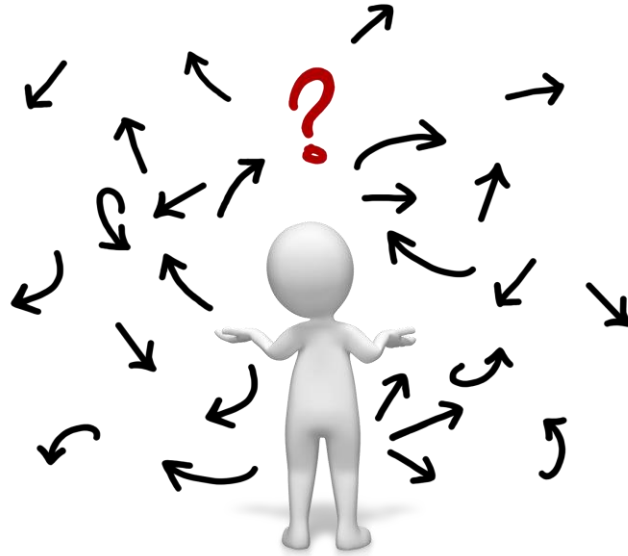
Prophetically Fulfilled  
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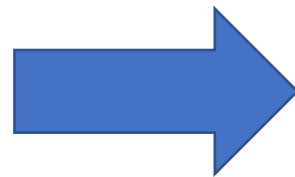
Experiential meaning?



**1Jo 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.**

## God (Father Son Holy Spirit) Gave

**Relative Foundational  
Dependent 'Context':  
Eternal Life and the  
Father?**



1Jo 5:11 And this is the **testimony, that God gave us eternal life**, and this life is in his Son.

Joh 3:16 For God so loved the world that **he gave his only Son**, that whoever believes in him should not perish but have eternal life.

Heb 1. 1-4 God now speaks to us by His SON

*God's Eternal Purpose* →



# The Sabbath Rest Experiential Christianity

*God now speaks to us by His SON*

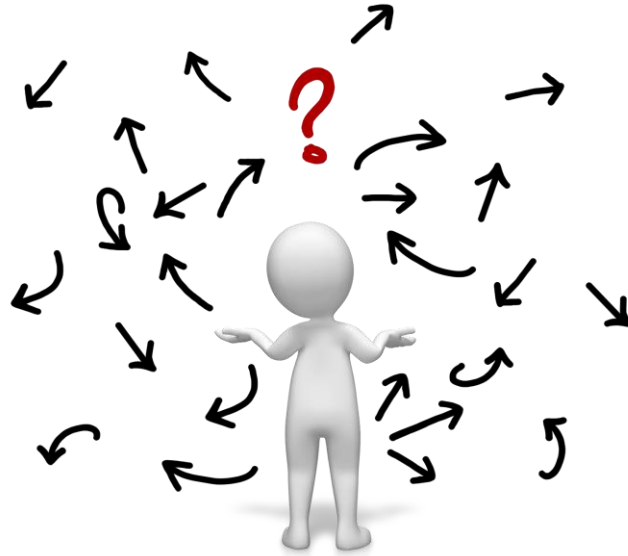
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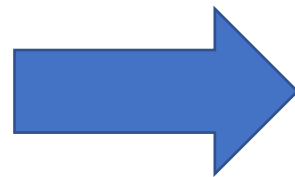
How did I get it?

Experiential meaning?



*1Jo 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.*

*Relative Foundational  
Dependent 'Context':  
Jesus Christ (Person &  
Work), Advocacy and  
the Father?*



*Advocacy for  
Believing & Faith in  
the Epistle*



For God so  
loved the world,  
that he gave his  
only begotten Son,

that whosoever  
believeth in  
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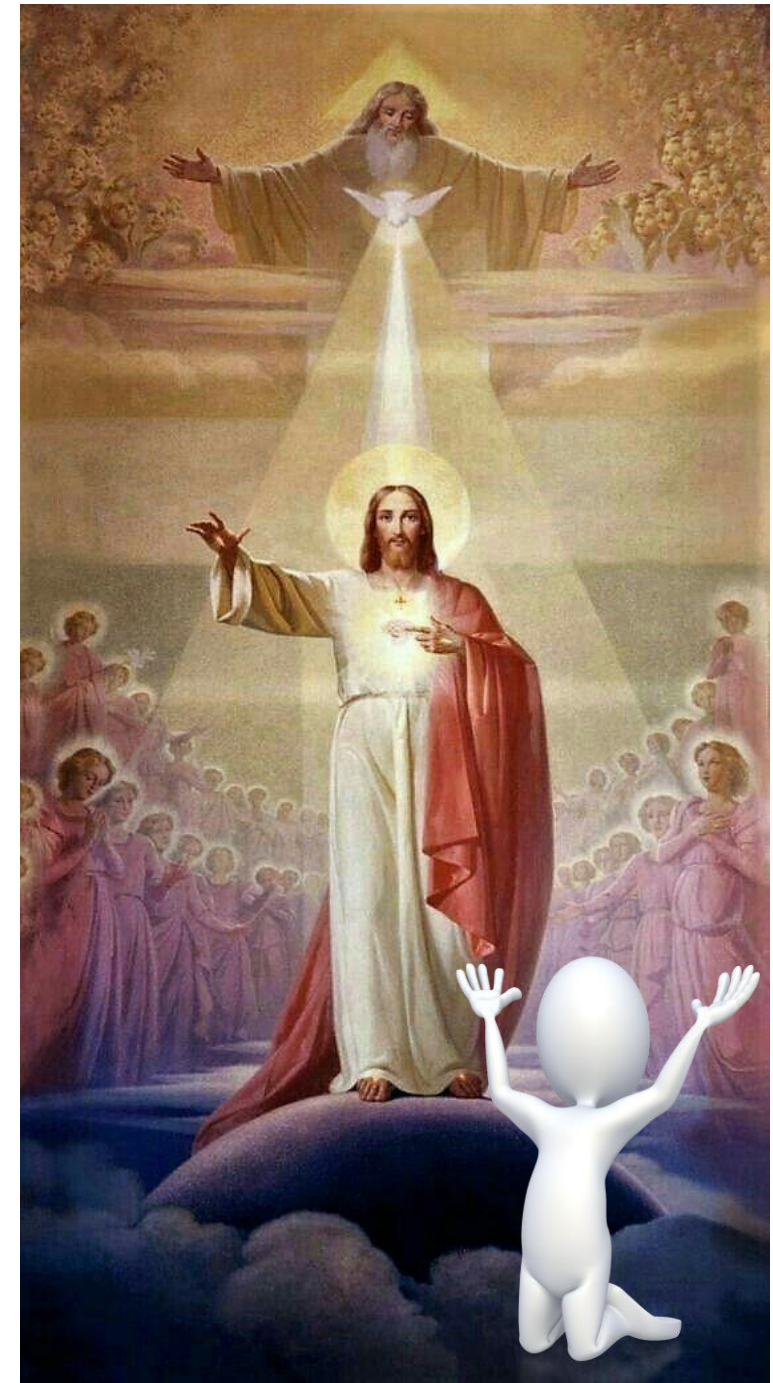
John 3:16  
(KJV)



## *The Engaged Participatory Role of the Father:*

*The need of the believer resolved by the explicit meaning of 'advocate'.*

*Put together the component parts of the 'eternal purpose realized in Christ Jesus manifest by in thru the 'Child of God'.*





***God the Father Purposed His ETP to be realized in Christ Jesus, etc.***

***Not Advocacy to accept or receive Believers or Mankind or individuals because of finished work but Advocacy for Mankind, Believers or individuals to receive and believe in God's realized ETP in Christ and here in specific 'the blood of Christ'.***



*Eph. 2:6 And God raised us up  
with Christ (on His Throne)  
and seated us with Him  
in the heavenly realm*

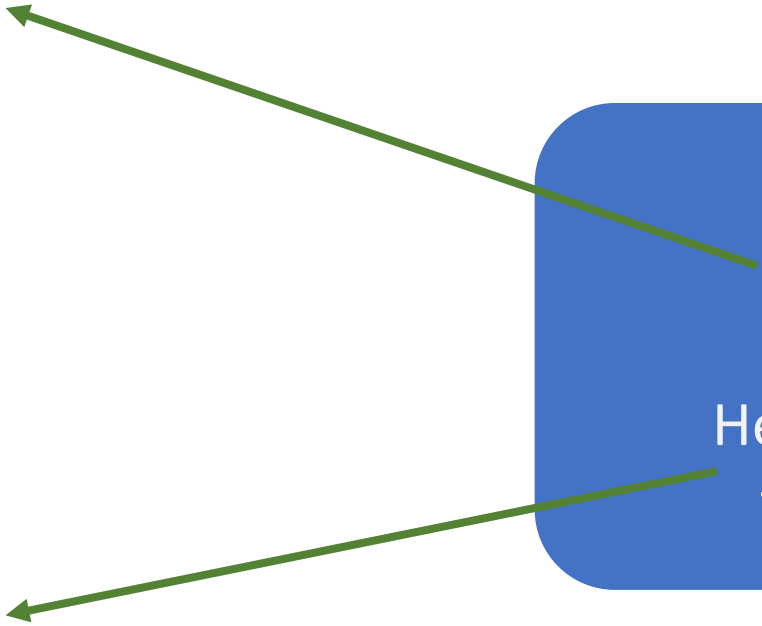
*Your Throne*



the w



☐ Advocacy:  
Bar of Justice  
*or*  
Heart of Believer at  
the Mercy Seat.





# Jesus Christ Is an Advocate for Sinners

Resource by [John Piper](#)Scripture: [1 John 2:1-2](#) Topic: [The Person of Christ](#)

And if you put together verses 1 and 2, surely the answer is that Christ is our attorney and his portfolio is his propitiation. He stands before his Father in heaven, and every time we sin, he doesn't make a new propitiation. He doesn't die again and again. Instead he opens his portfolio and lays the exhibits of Good Friday on the bench before the Judge. Photographs of the crown of thorns, the lashing, the mocking soldiers, the agonies of the cross, and the final cry of victory: It is finished. The advocacy of Christ and the propitiation of Christ are part of one saving work, because the portfolio of Christ the advocate is Christ the propitiator. What he pleads on our behalf in heaven is the ongoing effects of his own death.

And John means for this double role of Christ to keep us from despairing when we fall into sin. We dare not say that we have no sin (1:8). But if we cannot claim to live sinless lives, then the only thing that can keep us from despairing before a holy God is that we have an advocate in heaven and he pleads our case not on the basis of our perfection but of his propitiation.

## Our Righteous Advocate

<https://www.ligonier.org/learn/devotionals/our-righteous-advocate/>

Jesus' priestly work as our Advocate, [1 John 2:1](#) explains, involves our ongoing sanctification and our once-for-all justification. When we first trust Jesus, His righteousness is imputed to us, giving us a righteous status that cannot be lost ([Rom. 5:9](#); [8:30](#)). Yet even though there is no condemnation for those who are in Christ, we continue to sin until we are glorified. We continually need God's forgiveness to encourage us to walk in holiness. As we repent, Jesus advocates for us to restore our fellowship with God.

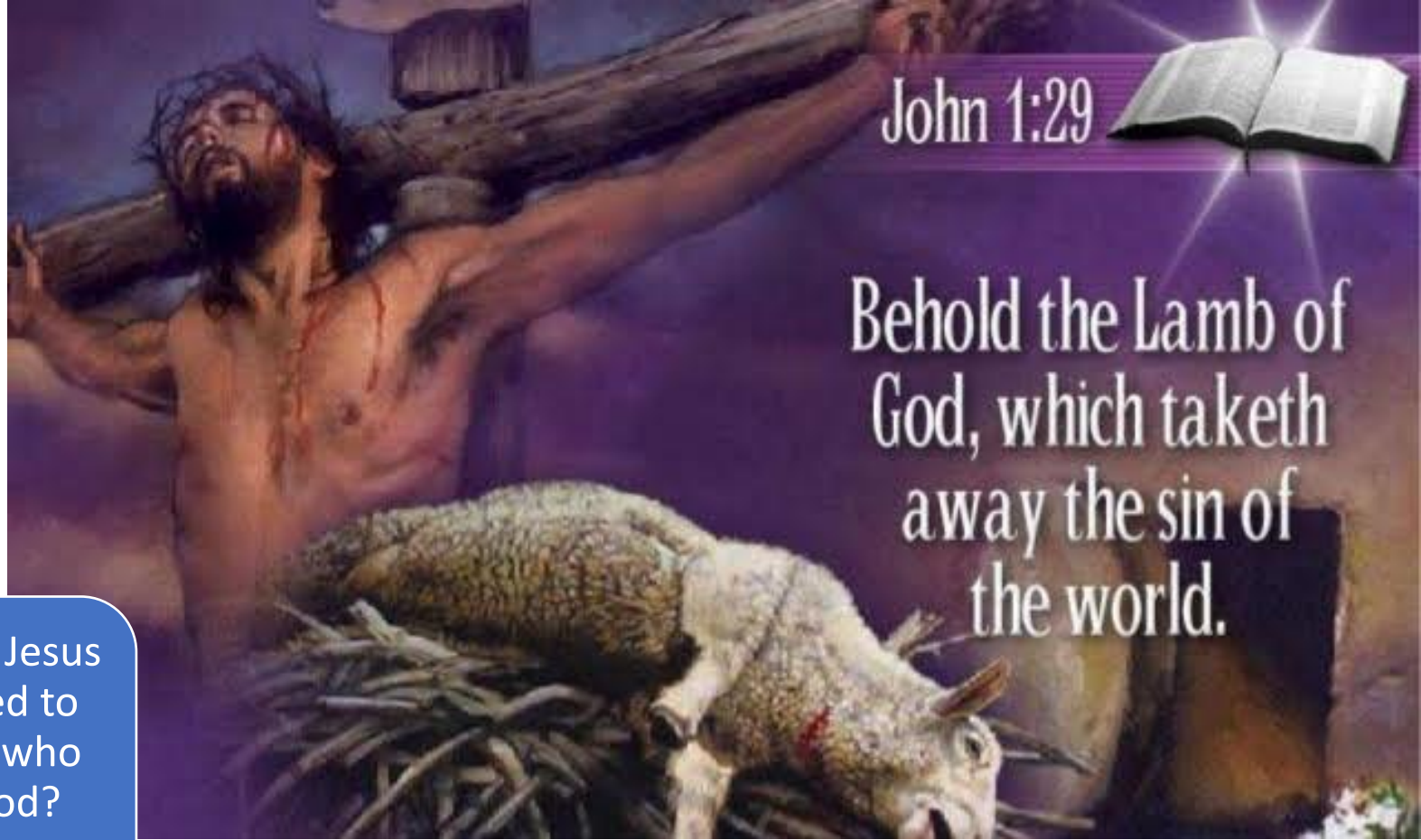
*Eph. 2:6 And God raised us up  
with Christ (on His Throne)  
and seated us with Him  
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## *Your Throne*

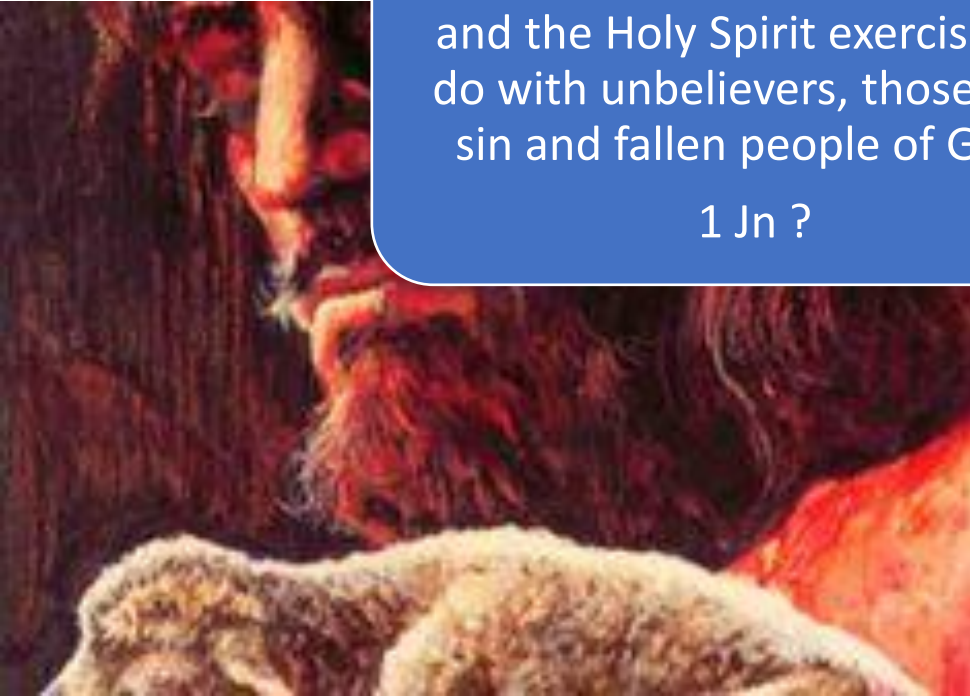
What is the Father, the Lord Jesus and the Holy Spirit exercised to do with unbelievers, those who sin and fallen people of God?

1 Jn ?



John 1:29

Behold the Lamb of God, which taketh away the sin of the world.



God's Eternal Purpose →



# The Sabbath Rest Experiential Christianity

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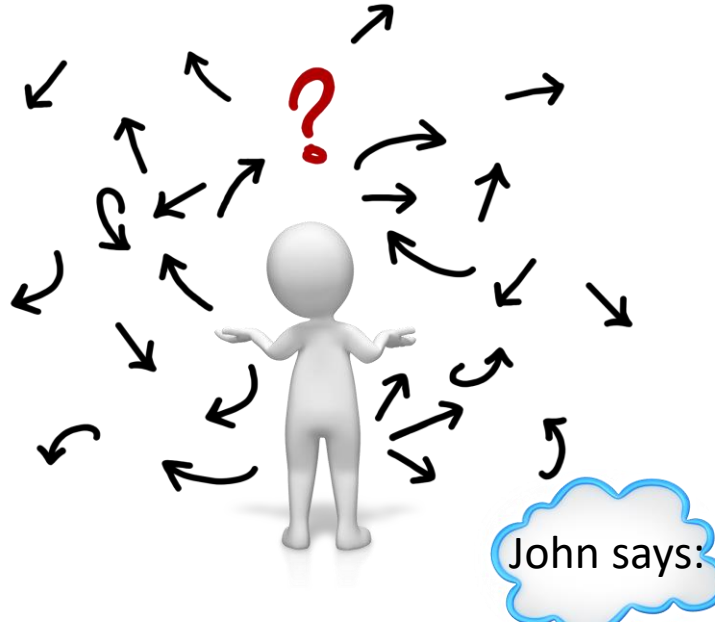
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How did I get it?

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**Relative Foundational  
Dependent 'Context':  
Jesus Christ (Person &  
Work), Advocacy and  
the Father?**

John says:



**I have, I am a joint  
participant, the LIFE I  
have is experience AS  
the LIFE of Christ  
(God's own)**



*The Father Purposed me to be His House, Child, Share His Life and is Divinely Exercised to bring me into and sustain me therein. My necessary need is to believe in Him, have Faith in Him and Rest in Him. If I fall the challenge to me is to believe in Him, the gift of His Son, Life and Participation as a Son that it is His joy to receive me back. The challenge is not for God to forgive but for me to believe He does, just as it was in the beginning. Believe He is such a God! Believe the Testimony of God!*

God's Eternal Purpose →



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## Mature in Christ

What is Maturity?

How I Mature?

Experiential meaning?



Col 1:28B that we may present every  
**man mature in Christ.**

By what means Maturity?

What is it that Matures?

Belief/ing How/What?

*Eph 4:13 until we all attain to the  
unity of the faith and of the  
knowledge of the Son of God, to  
mature manhood, to the measure  
of the stature of the fulness of  
Christ;*



Revealed Experiential Sources – Recap  
New Look – Restructure Emphasis

### The Sabbath Rest Experiential Christianity



Unfold our Grasp  
Of these 4 Areas  
Laid out by St Paul

Experiential Indwelling LIFE

Faith

Full Revelation of the MYSTERY  
unable to enter because of unbelief  
we who have believed enter that rest

Knowledge

Personal experiential Knowledge  
Of the UNITY OF FAITH

Manhood

Sabbath Rest Maturity  
Gal 2.20 in experience  
In the Experience of 'I AM'

Fulness

Joyfully Standing up in the  
full experience of DIVINE LIFE

God now speaks to us by His SON

Eph 4:11 And his gifts were that some should be  
apostles, some prophets, some evangelists, some  
pastors and teachers,  
12 to equip the saints for the work of ministry,  
for building up the body of Christ,  
13 until we all attain to the **unity of the faith** and  
of the **knowledge of the Son of God**, to **mature  
manhood**, to the measure of the stature of the  
fulness of Christ;

Col 1:27 To them God chose to make known how  
great among the Gentiles are the riches of the  
glory of this mystery, which is Christ in you, the  
hope of glory.  
28 Him we proclaim, warning every man and  
teaching every man in all wisdom, **that we may  
present every man mature in Christ.**  
29 For this I toil, striving with all the energy  
which he mightily inspires within me.

Prophetic Foundational  
Sources OT?  
Exe 36, 25-27

The Father has qualified us! Gal 1.11-14

sprinkle clean water upon you  
clean from all your uncleanness  
all your idols I will cleanse you  
A new heart  
new spirit I will put within you  
take out of your flesh the heart of stone  
give you a heart of flesh  
put my spirit within you  
cause you to walk in my statutes  
be careful to observe my ordinances

Hebrews Ephesians Colossians Galatians 1 John

*God's Eternal Purpose* →



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*Prophetically Fulfilled  
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*Mature in Christ*



**Col 1:28B that we may present every  
man mature in Christ.**

***What is Maturity?*** →



***Is this a good  
answer?***

***What does  
Paul say in his  
Quad?***

- ❑ *Revealed Experiential Sources – Recap*
- ❑ *New Look – Restructure Emphasis*

# The Sabbath Rest Experiential Christianity



**Unfold our Grasp  
Of these 4 Areas  
Laid out by St Paul**

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*clean from all your uncleannesses*

*all your idols I will cleanse you*

*A new heart*

*new spirit I will put within you*

*take out of your flesh the heart of stone*

*give you a heart of flesh*

*put my spirit within you*

*cause you to walk in my statutes*

*be careful to observe my ordinances*

*God now speaks to us by His SON*

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Manhood

*Sabbath Rest Maturity  
Gal 2.20 in experience  
In the Experience of 'I AM'*

Fullness

*Joyfully Standing up in the  
full experience of Divine LIFE*

Hebrews

Ephesians

Colossians

Galatians

1 John



# The Sabbath Rest Experiential Christianity

*God now speaks to us by His SON*

*Prophetically Fulfilled  
Scripturally Illustrated  
Experientially Know*

God *purposed*

God *manifested*

God (the Father, the Son, the Holy Spirit) *purposed*

God (the Father, the Son, the Holy Spirit) *manifested*

*Purposed*

*Manifested*

*What*

*What*

*How*

*How*

*Who*

*Who*

*Why*

*Why*

*When*

*When*

*Where*

*Where*

**Reality Perspective 1: God (Father/Son/Holy Spirit) His Vindication Holy Name Purpose/Manifest**

**Reality Perspective 2: Advocacy of Child of God in Engaged Believing**